Live stream link: <a href="https://youtu.be/wX0tCJPENhy">https://youtu.be/wX0tCJPENhy</a>

Minutes of Governing Board Regular Study & Voting Session

Tuesday, April 4, 2023 @ 5:00 pm Prescott Unified School District Governing Board

A Regular Study & Voting Session meeting of the Governing Board of Prescott Unified School District was held April 4, 2023, beginning at 5:00 pm in the District Office Boardroom

All supporting documents/attachments can be found by visiting our website:

https://www.prescottschools.com/

This meeting was livestreamed and the video recording can be viewed by visiting the following link:

https://youtu.be/wX0tCJPENhY

Board Members present:

Governing Board President Andy Fraher Vice President Stan Goligoski Kara Woods Linda Conn Jane Robertson

Others present:

Joseph W. Howard, Superintendent Mardi Read, Asst. Superintendent Clark Tenney, Asst. Superintendent/Director of Human Resources Brian Moore, Chief Financial Officer Kelsey Secor, Director of Instructional Support Sarah Torres, Administrative Assistant to Superintendent and Governing Board

## 1. STRATEGIC PLAN COLOR KEY:

STUDENT ACHIEVEMENT CULTURE COMMUNITY AND STAKEHOLDER RELATIONSHIPS ENROLLMENT RESOURCE ACCOUNTABILITY Live stream link: https://youtu.be/wX0tCJPENhY

2. **CALL TO ORDER** - Governing Board President Andy Fraher called this meeting to order at 5:00 pm.

## 3. OPENING CEREMONY

3.A. Welcome - Governing Board President Andy Fraher welcomed everyone in attendance.

3.B. Pledge of Allegiance – Governing Board President Andy Fraher led the audience in the Pledge of Allegiance.

4. APPROVAL OF AGENDA - Governing Board President Andy Fraher

4.A. Consider approving the agenda, as presented.

RELEVANT INFORMATION: Board Policy requires the approval of the agenda.

Kara Woods moved that the Governing Board approve the agenda, as presented. Linda Conn seconded the motion.

Andy Fraher voted Aye, Stan Goligoski voted Aye, Kara Woods voted Aye, Linda Conn voted Aye and Jane Robertson voted Aye. The motion passed 5-0.

5. APPROVAL OF MINUTES - Governing Board President Andy Fraher

5.A. Consider approving the minutes from the Regular Study and Voting Session meeting of March 7, 2023, as presented.

RELEVANT INFORMATION: Board policy requires the approval of minutes.

Linda Conn noted, on the minutes for March 7<sup>th</sup>, Andy Fraher's name has Vice President in front of it instead of President. Sarah Torres noted the correction and will amend the minutes accordingly.

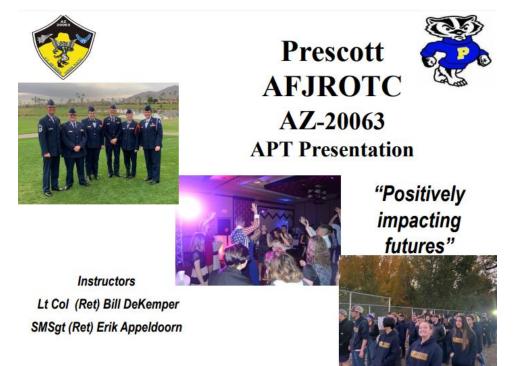
Kara Woods moved that the Governing Board approve the minutes from the Regular Study and Voting Session meeting of March 7, 2023, as amended. Linda Conn seconded the motion.

Andy Fraher voted Aye, Stan Goligoski voted Aye, Kara Woods voted Aye, Linda Conn voted Aye and Jane Robertson voted Aye. The motion passed 5-0.

## 6. PRESENTATIONS

## 6.A. Prescott AFJROTC AZ-20063 APT Presentation

**Presenter:** Lt Col (Ret) Bill DeKemper, SMSgt (Ret) Erik Appeldoorn, Cadet Major Adam Grey and Cadet Captain Avery Borghoff presented the following information to the Board. The presentation can be found in its entirety beginning at 00:06:18 of the live stream link.





**Corps Values** 



- Integrity First
- Service Before Self

# Excellence In All We Do



**Class Credits** 



- JROTC PE:
  - Freshman PE credit (required to graduate)
  - Freshman Academy requirement
- JROTC sophomore, junior, or senior classes are electives, but count as CTE credit
  - One credit of CTE or Fine Arts (required to graduate)



# **JROTC** Activities





- Honor Guard Team
- Color Guard Team
- Academic Bowl Team
- Orienteering Team
- Awareness Presentation Team
  - Camping Trip
  - Military Ball
  - Field Trips
  - **Community Service**





Awards/Rewards



- Distinguished Unit 16 consecutive years
- Military Academies & ROTC Scholarships
- Enlistment promotions
- Leadership opportunities
- Life skills
- Friendships





## 6.B. Auditor General's Report

**Presenter:** Brian Moore, Chief Financial Officer presented the following information to the Board. The presentation can be found in its entirety beginning at 00:23:00 of the live stream link.



## Arizona School District Spending Report

Auditor General Study Purpose - To analyze Arizona school district spending at both the State and individual district levels.

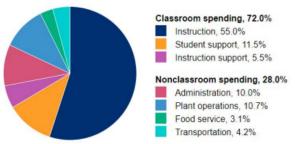
• 208 districts were analyzed using reports from ADE, district's annual financial reports, and accounting audit file.

Note: Charter schools are not required to have the Auditor General analyze their spending.

| District Demographic Information     |                                    |  |  |
|--------------------------------------|------------------------------------|--|--|
| County:                              | Yavapai                            |  |  |
| Operational peer group               | Operational 3                      |  |  |
| Other peer groups:                   | Transportation 5 and Achievement 1 |  |  |
| Legislative district(s):             | 1                                  |  |  |
| Location:                            | City                               |  |  |
| Number of schools:                   | 6                                  |  |  |
| Students attending; Size:            | 3,606; Medium-large                |  |  |
| 5-year change in students attending: | 6% decrease                        |  |  |
| Special education population:        | 13%                                |  |  |
| English learner population:          | 1%                                 |  |  |
| Poverty rate (2021):                 | 11%                                |  |  |
| Graduation rate (2021):              | 81%                                |  |  |

## PUSD Classroom Spending Report

| Note: FY21's 5-year change in students attending was 12% decrea |
|---|
|---|



Instruction - Teachers, teachers' aides, substitute teachers, graders, guest lecturers, general instructional supplies, instructional aids, field trips, athletics, co-curricular activities, and tuition

Students Support - Counselors, audiologists, speech pathologists, nurses, social workers, and attendance services

Instructional Support - Librarians, teacher training, curriculum development, special education directors, media specialists, and instruction-related technology services

Administration - Superintendents, principals, business managers, clerical, and other staff who perform accounting, payroll, purchasing, warehousing, printing, human resource activities, and administrative technology services; and other costs related to these services and the governing board

Plant Operations - Equipment repair, building maintenance, custodial services, groundskeeping, and security; and costs for heating, cooling, lighting, and property insurance

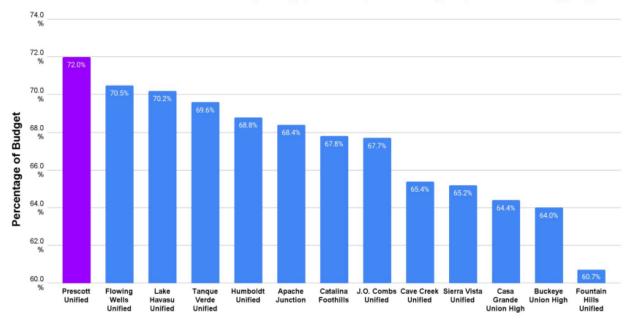
Food Service - Food supplies and other costs related to preparing, transporting, and serving meals and snacks

Transportation - Costs related to maintaining buses and transporting students to and from school and school activities

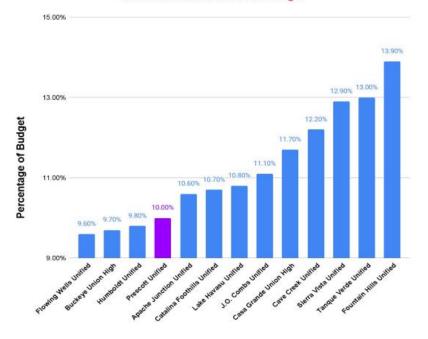
## **Operational Peer Groups**

To compare districts' instructional, administration, plant operations, and food service spending, the Auditor General Office developed operational peer groups using district size, type, and location because these factors are associated with school districts' spending.

| Operational Group #3                       |
|--|
| Apache Junction Unified School District    |
| Buckeye Union High School District         |
| Casa Grande Union High School District     |
| Catalina Foothills Unified School District |
| Cave Creek Unified School District         |
| Flowing Wells Unified School District      |
| Fountain Hills Unified School District     |
| Humboldt Unified School District           |
| J.O. Combs Unified School District         |
| Lake Havasu Unified School District        |
| Prescott Unified School District           |
| Sierra Vista Unified School District       |
| Tanque Verde Unified School District       |

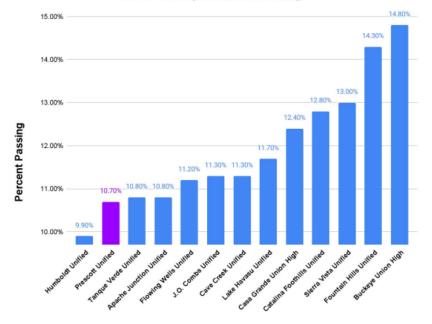


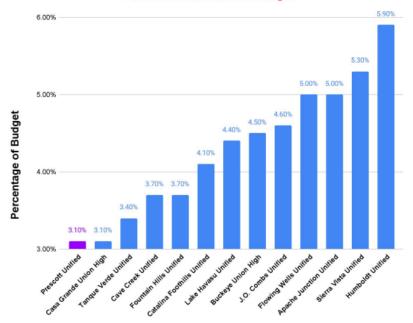
#### FY22 Total Classroom Spending (Instruction, Student Support, Instructional Support)



#### **FY22 Administration Percentage**

FY22 Plant Operations Percentage





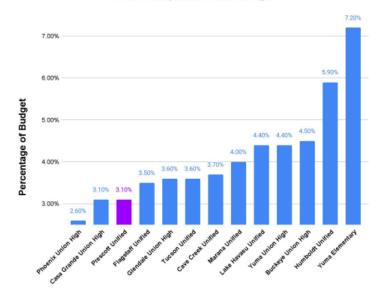
#### FY22 Food Service Percentage

## **Transportation Peer Groups**

To compare districts' transportation spending measures relative to peer groups', the Auditor General Office developed transportation peer groups using location and miles per rider because these factors are associated with school districts' transportation spending measures.

| Transportation Group #5                |
|--|
| Buckeye Union High School District     |
| Casa Grande Union High School District |
| Cave Creek Unified School District     |
| Flagstaff Unified School District      |
| Glendale Union High School District    |
| Lake Havasu Unified School District    |
| Marana Unified School District         |
| Phoenix Union High School District     |
| Prescott Unified School District       |
| Tucson Unified School District         |
| Yuma Elementary School District        |
| Yuma Union High School District        |





### FY22 Transportation Percentage

## **Operational Measures per Pupil**

| Operational area  | Measure  | State average       | Peer average        | District            | District spending relative to the peer average |
|-------------------|--|---------------------|---------------------|---------------------|--|
| Administration    | Spending per student                                     | \$1,088             | \$1,095             | \$997               | Low  |
| Authinistration   | Students per administrative position                     | 63                  | 64                  | 63                  | N/A  |
| Plant operations  | erations Spending per square foot \$7.21 \$6.65 \$5.88 L | Low                 |                     |                     |  |
| Fiant operations  | Square footage per student                               | 167 ft <sup>2</sup> | 168 ft <sup>2</sup> | 182 ft <sup>2</sup> | N/A  |
| Food service      | Spending per meal  | \$3.25              | \$3.13              | \$2.99              | Comparable                                     |
| Meals per student | Meals per student  | 158                 | 134                 | 105                 | N/A  |
| Transportation    | Spending per mile  | \$5.53              | \$5.44              | \$4.74              | Low  |
| Transportation    | Spending per rider                                       | \$1,945             | \$2,518             | \$2,157             | Low  |

## Achievement Peer Groups

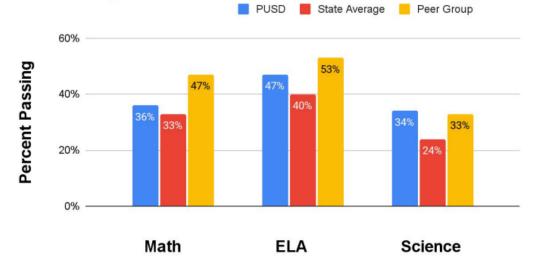
To compare districts' student assessment passage rates relative to peer groups', we developed student achievement peer groups using the 3 district type categories, elementary, union high school, and unified, to ensure consistency between student populations being compared. We further developed student achievement peer groups using poverty rates and location because these factors are associated with school districts' passage rates on State assessments.

| Achievement |                   |                       |                                  |                |
|-------------|-------------------|-----------------------|----------------------------------|----------------|
| peer group  | Туре              | Location              | Poverty rate                     | # of districts |
| 1           | Unified           | Cities and suburbs    | 12% or less                      | 18             |
| 2           | Unified           | Cities and suburbs    | 13% or greater                   | 9              |
| 3           | Unified           | Towns and rural areas | Less than 19%                    | 14             |
| 4           | Unified           | Towns and rural areas | 19% or higher, but less than 23% | 15             |
| 5           | Unified           | Towns and rural areas | 23% or higher, but less than 32% | 17             |
| 6           | Unified           | Towns and rural areas | 32% or higher, but less than 35% | 13             |
| 7           | Unified           | Towns and rural areas | 35% or higher                    | 10             |
| 8           | Union High School | Cities and suburbs    | 9% to 21%                        | 8              |
| 9           | Union High School | Towns and rural areas | 14% to 28%                       | 7              |
| 10          | Elementary School | Cities and suburbs    | 18% or less                      | 11             |
| 11          | Elementary School | Cities and suburbs    | 20% or higher, but less than 25% | 9              |
| 12          | Elementary School | Cities and suburbs    | 25% or higher                    | 9              |
| 13          | Elementary School | Towns and rural areas | Less than 19%                    | 14             |
| 14          | Elementary School | Towns and rural areas | 19% or higher, but less than 25% | 16             |
| 15          | Elementary School | Towns and rural areas | 25% or higher, but less than 31% | 15             |
| 16          | Elementary School | Towns and rural areas | 31% or higher, but less than 37% | 11             |
| 17          | Elementary School | Towns and rural areas | 37% or higher                    | 11             |

| Unified school districts: 12% or Less |
|---------------------------------------|
| Poverty Rate (Cities and Suburbs)     |
| Higley Unified (5%)                   |

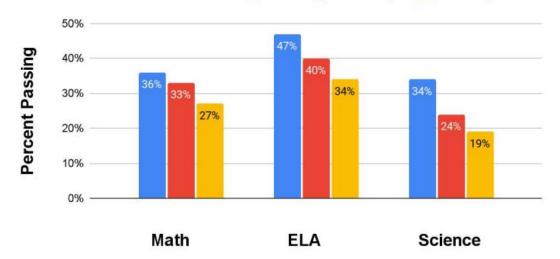
| Higley Unified (5%)             |
|---------------------------------|
| Queen Creek Unified (5%)        |
| Catalina Foothills Unified (7%) |
| Tanque Verde Unified (7%)       |
| Scottsdale Unified (7%)         |
| Vail Unified (7%)               |
| Chandler Unified (7%)           |
| Gilbert Unified (7%)            |
| Cave Creek Unified (8%)         |
| Fountain Hills Unified (8%)     |
| J.O. Combs Unified (8%)         |
| Deer Valley Unified (9%)        |
| Paradise Valley Unified (10%)   |
| Peoria Unified (11%)            |
| Marana Unified (11%)            |
| Dysart Unified (11%)            |
| Prescott Unified (11%)          |
| Flagstaff Unified (12%)         |
|                                 |

#### Unified School Districts: 13% or Greater Poverty Rate (Cities and Suburbs) Humboldt Unified (15%) Mesa Unified (16%) Apache Junction Unified (16%) Amphitheater Unified (18%) Sierra Vista Unified (19%) Lake Havasu Unified (20%) Tucson Unified (23%) Flowing Wells Unified (28%) Sunnyside Unified (29%)

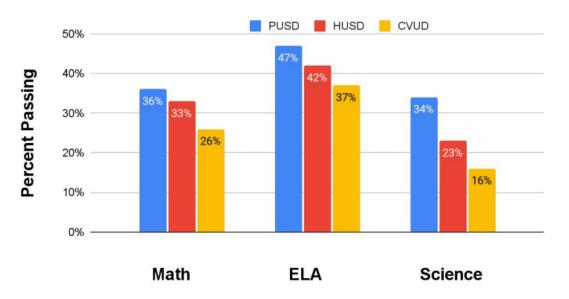


## 2022 State Assessments: Unified School Districts with Poverty Rates of 12% or Less (Cities and Suburbs)

2022 State Assessments: Unified School Districts with Poverty Rates of 13% or Greater (Cities and Suburbs)



PUSD State Average Peer Group



# 2022 State Assessments: Tri-City Districts

# 2022 State Assessments: Total State Comparison

| Subject | Total Districts<br>with Scores | PUSD<br>Ranking | PUSD Passing<br>Percentage | PUSD<br>Percentile |
|---------|--------------------------------|-----------------|----------------------------|--------------------|
| Math    | 168                            | 41              | 36%                        | 24.40%             |
| ELA     | 176                            | 29              | 47%                        | 16.48%             |
| Science | 139                            | 20              | 34%                        | 14.39%             |

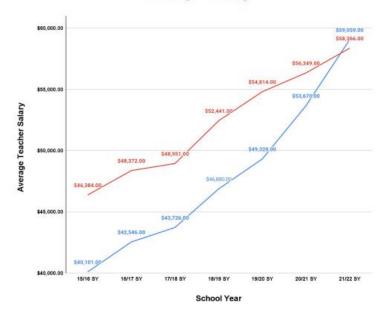


## **Average Teacher Trend Analysis**

Our analysis of total operational spending for certified teacher salaries (excluding salaries for substitute teachers) for FYs 2017 through 2022 from district-reported accounting data and the total number of certified teacher FTEs from district-reported Classroom Site Fund (CSF) Narrative report. The average teacher salary is based on total salaries paid related to teaching duties, including Classroom Site Fund (301 monies).

PUSD vs State Average Teacher Salary





## 7. INFORMATION ONLY ITEMS

## 7.A. Summary of Current Events

7.A.1. Superintendent – Superintendent Howard shared the following slides of upcoming events and his recent trip to the San Juan River with the PHS Challenge Club. The summary

of current events can be seen in its entirety beginning at 01:19:24 of the live stream link.

www.prescottschools.com/calendars



April 20, 2023:

- ★ 3:30 pm Groundbreaking for Taylor Hicks Teacher Village
- ★ 6:00 pm Community Meeting for Visioning Committee Update

May 1, 2023:

★ PUSD Education Foundation Rising Stars Event (Invites have been sent to Board members)



★ Visioning Committee update/presentation of ideas to PUSD Governing Board

May 26, 2023 - PUSD Graduation!!





### PHS Challenge Club San Juan River Trip

- 14 PHS Students
- 6 Adults
- 5 Days
- 23 degrees
- 100% GREAT TIME!!



2023 Rising Stors









7.A.2. Governing Board Members

Each Governing Board Member shared what schools they visited and the events they attended over the past week. These announcements can be found in their entirety beginning at 01:24:04 of the live stream link.

7.A.3. Governing Board Student Representatives. Both Student Representatives had prior commitments and were not able to attend this meeting.

## 8. ACTION ITEMS

8.A. **CONSENT AGENDA** - All those items listed below may be enacted by one motion and approved as Consent Agenda items with or without discussion. However, any item may be removed from the Consent Agenda and considered separately if a Governing Board member so requests.

The resolutions included in the Consent Agenda have been posted in order to waive the reading of the body of the resolutions.

Consider approving the Consent Agenda as presented.

Stan Goligoski asked President Fraher if he may acknowledge the donors on the donation list. He then read them aloud.

8.A.1. Consider approving the certified and classified personnel actions as presented.

## RELEVANT INFORMATION:

A copy of the personnel report is attached for review.

## Presenter: Clark Tenney, Assistant Superintendent/HR Director

| PERSONNEL CO                       | NSENT AGENDA ITEMS   |  |
|------------------------------------|--|--|
| Apri                               | 2023   |  |
| PRESCOTT UNIT                      | FIED SCHOOL DISTRICT   |  |
|                                    |  |  |
|                                    |  |  |
|                                    |  |  |
|                                    |  |  |
|                                    |  | Status   |
| GATE teacher                       | AJ/Lincoln   | replacement  |
|                                    |  |  |
|                                    |  |  |
| Position                           | Location   | Status   |
|                                    |  |  |
|                                    |  |  |
|                                    |  |  |
| PERSON                             | NNEL REPORT  |  |
| CLASSIFIE                          | D EMPLOYMENT   |  |
| Position                           | Location   | Status   |
| Tutor; ESSR Funded, Tutor; Ind. Ed | Grants   | new hire   |
| Bus Driver                         | Transportation   | replacement  |
| Comp Tech                          | LT.  | replacement  |
| ParaPro II                         | DG   | replacement  |
| Groundskeeper                      | Facilities   | replacement  |
| Tutor; ESSR Funded                 | Grants   | hourly   |
|                                    |  |  |
| CLASSIFIE                          | D SEPARATIONS  |  |
| Position                           | Location   | Status   |
| Groundskeeper                      | Facilities   | resign   |
| ParaPro II                         | DG   | FMLA exhausted; unable to return   |
| ParaPro II                         | DG   | RTW; medical   |
| Bus Aide                           | Transportation   | unable to return   |
| Character Coach                    | GMS  | resign   |
| Bus Driver                         | Transportation   | resign   |
| Kitchen manager                    | Food Service   | retire   |
| STUDE                              |  |  |
|                                    |  | hourly   |
|                                    |  | hourly   |
|                                    |  | ,  |
| Request for One                    | Vear Leave of Absence  |  |
|                                    |  |  |
| rvation                            | Location   |  |
|                                    |  |  |
| Change                             | Location   |  |
|                                    |  |  |
|                                    |  |  |
| Description                        | Location   |  |
|                                    |  |  |
| Soccer Coach<br>Soccer Coach       | PMH<br>PMH   |  |
|                                    | Apri PRESCOTT UNIN PRESCOTT UNIN CERT PRESCOT CERTIFIED Position CERTIFIED Position CERTIFIED Position CLASSS PERSCOT CLASSIFIE Prescot CLASSIFIE Prescot CLASSIFIE COMPACE COMPACE Position CLASSIFIE Position CLASSIFIE Position CLASSIFIE Position CLASSIFIE Position CLASSIFIE Position CLASSIFIE Student worker; facilities CLASS CLA | April 2023       PRESCONT UNIFIED SCHOOL DISTRICT<br>CERTIFIED ENPLOYMENT       PERSONNEL REPORT       CERTIFIED EMPLOYMENT       Position     Location       GATE teacher     Al/Lincoln       CERTIFIED EMPLOYMENT       Position     Location       CERTIFIED EMPLOYMENT       Position       CLASSIFIED STAFF       PERSONNEL REPORT       CLASSIFIED EMPLOYMENT       Position       CLASSIFIED STAFF       PERSONNEL REPORT       CLASSIFIED STAFF       POSITION       CLASSIFIED STAFF       POSITION </td |

| Turner, Austin        | Track Coach                      | PMH                       |
|-----------------------|----------------------------------|---------------------------|
| Owens, Ian            | Track Coach                      | PMH                       |
| Welch, Jeffrey        | Track Coach                      | PMH                       |
| McGill, Jennifer      | Hours over Contract              | GMS                       |
| Hale, Vickie          | Hours over Agreement             | Transportation            |
| Van Arsdale, Mikel    | Self Contained Classroom Stipend | Granite Mtn Middle School |
| Tanoai, Reed L        | Self Contained Classroom Stipend | Lincoln                   |
| McNabb, Elizabeth A   | Self Contained Classroom Stipend | Granite Mtn Middle School |
| Lewis, Lisa           | Self Contained Classroom Stipend | Prescott High School      |
| Jolly, Edlina         | Self Contained Classroom Stipend | Lincoln                   |
| Hall, Micaela A       | Self Contained Classroom Stipend | Lincoln                   |
| Frate, Marisa         | Self Contained Classroom Stipend | Prescott High School      |
| Anderson, Maria L     | Self Contained Classroom Stipend | Prescott High School      |
| Woods, Elaine Camille | Self Contained Classroom Stipend | Prescott High School      |
| Goodman, Jacob E      | Self Contained Classroom Stipend | Granite Mtn Middle School |
| Lord, Sue             | W.V. Bus Duty                    | Abia Judd                 |
| Champlin, Liana       | Tutor; ESSR Funded               | Grants                    |
| Penrod, Skylynn       | Tutor; ESSR Funded               | Grants                    |

8.A.2. Consider approving the donations as presented.

**RELEVANT INFORMATION:** Board policy requires acceptance by the Governing Board of all donations.

Presenter: Brian Moore, Chief Financial Officer

**Board Meeting** April 4, 2023

## DONATIONS:

3-01-2023 TO 3-31-2023

A donation from, Lowes Home Improvement Store, a new Maytag Dryer, Model # MEDC465HW, valued at \$538.00, for Prescott High School's Drama Department.

A donation from, Dr. James Savoini, a check in the amount of \$100.00, for Prescott High School's Hall of Fame, in memory of Ed Viliborghi.

A donation from, John & Sue Weisshaupt, a check in the amount of \$400.00, for Prescott High School's "Can Do" Scholarship Award.

A donation from, Lutheran Woman's Missionary League, a check in the amount of \$100.00, for Prescott Unified School District's Family Resource Program, in memory of Bobbi Tyler.

8.A.3. Consider ratifying the vouchers as presented.

## **RELEVANT INFORMATION:**

Arizona Revised Statutes require approval/ratification of all vouchers.

Presenter: Brian Moore, Chief Financial Officer

| oucher:            |         |                                    |                             |
|--------------------|---------|------------------------------------|-----------------------------|
| Date               |         | Voucher #                          | Amount                      |
| Date               | AP:     | voucher #                          | Amount                      |
| 3/10/2023          |         | 2342                               | \$384,656.36                |
| 3/23/2023          |         | 2343                               | \$663,505.68                |
| 3/20/2023          |         | 2344                               | \$226,929.79                |
| 3/23/2023          |         | 2345                               | \$54,896.72                 |
| 3/23/2023          |         | 2346                               | \$242.35                    |
| 3/24/2023          |         | 2347                               | \$483.92                    |
| 3/30/2023          |         | 2348                               | \$111,667.51                |
|                    | PR:     |                                    |                             |
| 3/17/2023          |         | PR19                               | \$1,136,013.42              |
| 3/31/2023          |         | PR20                               | \$1,116,927.38              |
|                    |         |                                    |                             |
| ocumentation for w | varrant | ts is available for inspection fro | m Business Services, locate |
| 300 East Gurley S  | Street. | Prescott, AZ 86301                 |                             |

8.A.4. Consider approving the Student Activities Fund Statement of Receipts and Disbursements for March 2023, as presented.

RELEVANT INFORMATION: Please see the attached reports.

Presenter: Brian Moore, Chief Financial Officer

### LINCOLN STUDENT ACTIVITIES

Range Dates: 3/1/2023 through 3/31/2023

| Fund Account                   | March<br>Transactions | Encumbered | Balance     |
|--------------------------------|-----------------------|------------|-------------|
| 1 LN SA STUDENT COUNCIL - 8120 | -\$5,730.42           | \$0.00     | \$13,337.10 |

### TAYLOR HICKS STUDENT ACTIVITIES

Range Dates: 3/1/2023 through 3/31/2023

| Fund Account                   | March<br>Transactions | Encumbered | Balance  |
|--------------------------------|-----------------------|------------|----------|
| 1 TH SA STUDENT COUNCIL - 8120 | \$0.00                | \$0.00     | \$347.13 |

#### GRANITE MOUNTAIN STUDENT ACTIVITIES

Range Dates: 3/1/2023 through 3/31/2023

| Fund Account                   | March<br>Transactions | Encumbered | Balance    |
|--------------------------------|-----------------------|------------|------------|
| 1 GM SA BAND CLUB - 7130       | \$0.00                | \$0.00     | \$101.29   |
| 1 GM SA STUDENT COUNCIL - 8120 | \$0.00                | \$0.42     | \$4,747.61 |

#### MILE HIGH STUDENT ACTIVITIES

Range Dates: 3/1/2023 through 3/31/2023

| Fund Account                            | March<br>Transactions | Encumbered | Balance     |
|---|-----------------------|------------|-------------|
| 1 PMH SA NATIONAL JR HONOR SOC 7790     | \$0.00                | \$0.00     | \$9,930.11  |
| 1 PMH SA STUDENT COUNCIL - 8120         | -\$477.00             | \$0.00     | \$13,567.51 |
| 1 PMH SA TECHNOLOGY STUDENT CLUB - 8162 | \$0.00                | \$0.00     | \$144.65    |
| 1 PMH SA YEARBOOK CLUB - 8310           | \$0.00                | \$0.00     | \$286.47    |

## PRESCOTT HIGH SCHOOL STUDENT ACTIVITIES

Range Dates: 3/1/2023 through 3/31/2023

| Fund Account                                   | March<br>Transactions | Encumbered | Balance     |
|--|-----------------------|------------|-------------|
| 1 PHS SA ACADEMIC DECATHLON CLUB - 7010        | \$0.00                | \$0.00     | \$1,681,60  |
| 1 PHS SAADVOCATES FOR A DIFFERENCE CLUB - 7011 | \$0.00                | \$0.00     | \$91.37     |
| 1 PHS SAART CLUB - 7070                        | \$0.00                | \$0.00     | \$57.82     |
| 1 PHS SAAUTOMOTIVE CLUB - 7090                 | \$0.00                | \$0.00     | \$2,298.88  |
| 1 PHS SA BROADCAST MEDIA - 7161                | \$0.00                | \$0.00     | \$618.05    |
| 1 PHS SA CLASS OF 2018 - 8518                  | \$0.00                | \$0.00     | \$15.74     |
| 1 PHS SA CLASS OF 2023 - 8523                  | \$119.08              | \$2,605.94 | \$7,711.74  |
| 1 PHS SA CLASS OF 2024 - 8524                  | -\$530.09             | \$6,788.20 | -\$2,915.52 |
| 1 PHS SA CLASS OF 2025 - 8525                  | \$0.00                | \$0.00     | \$7,607.42  |
| 1 PHS SA CLASS OF 2026 - 8526                  | \$0.00                | \$342.07   | \$342.57    |
| 1 PHS SA FBLA CLUB - 7430                      | \$0.00                | \$0.00     | \$417.84    |
| 1 PHS SA FCA CHRISTIAN ATHLETES CLUB - 7440    | \$0.00                | \$0.00     | \$103.56    |
| 1 PHS SA GERMAN CLUB - 7494                    | \$0.00                | \$0.00     | \$871.43    |
| 1 PHS SA GSA CLUB- 7492                        | \$0.00                | \$0.00     | \$94.00     |
| 1 PHS SA HOSA CLUB - 7545                      | \$0.00                | \$0.00     | \$33.54     |
| 1 PHS SA INTERACT CLUB- 7570                   | \$0.00                | \$0.00     | \$805.38    |
| 1 PHS SA JAPANESE CLUB - 7580                  | \$0.00                | \$0.00     | \$274.58    |
| 1 PHS SA JOURNALISM CLUB - 7585                | \$0.00                | \$0.00     | \$1,967.07  |
| 1 PHS SA JROTC CLUB - 7590                     | \$0.00                | \$0.00     | \$7,410.03  |
| 1 PHS SA KEY CLUB - 7600                       | \$0.00                | \$0.00     | \$1,085.02  |
| 1 PHS SA LEO CLUB - 7632                       | \$0.00                | \$0.00     | \$508.05    |
| 1 PHS SA MATH CLUB - 7690                      | \$0.00                | \$0.00     | \$28.73     |
| 1 PHS SA MOCK TRIAL CLUB - 7720                | \$0.00                | \$0.00     | \$1,202.87  |
| 1 PHS SA MU ALPHA THETA MATH CLUB - 7691       | \$0.00                | \$74.62    | \$3,520.36  |
| 1 PHS SA NATIONAL HONOR SOCIETY CLUB - 7780    | \$0.00                | \$1,100.00 | \$5,870.75  |
| 1 PHS SA PHOTOGRAPHY CLUB - 7850               | \$0.00                | \$0.00     | \$15.75     |
| 1 PHS SA RECYCLE CLUB - 7910                   | \$0.00                | \$0.00     | \$817.67    |
| 1 PHS SA RESTORATIVE JUSTICE CLUB - 7925       | \$0.00                | \$0.00     | \$914.58    |
| 1 PHS SA ROBOTICS CLUB - 7927                  | \$0.00                | \$0.00     | \$283.42    |
| 1 PHS SA RUTH ST. PLAYERS CLUB - 7941          | \$0.00                | \$450.39   | \$2,949.05  |
| 1 PHS SA RUTH ST. TECHIES CLUB - 7942          | \$0.00                | \$0.00     | \$1,341.43  |
| 1 PHS SA SCIENCE NATIONAL HONOR SOCIETY - 7785 | \$0.00                | \$0.00     | \$31.48     |
| 1 PHS SA SCIENCE-PH CLUB - 8001                | \$0.00                | \$0.00     | \$117.18    |
| 1 PHS SA S-CLUB (SOROPTIMISTS) - 7950          | \$107.46              | \$230.44   | \$1,922.14  |
| 1 PHS SA SKILLS USA CLUB - 8040                | \$0.00                | \$0.00     | \$843.68    |
| 1 PHS SA SPIRIT LINE CLUB - 8090               | \$0.00                | \$0.00     | \$889.65    |
| 1 PHS SA STUDENT COUNCIL - 8120                | \$821.15              | \$5,738.67 | \$15,473.3  |
| 1 PHS SA VOLLEYBALL CLUB - 6080                | \$750.00              | \$0.00     | \$2,936.77  |
| 1 PHS SA YOUTH ALIVE - 8330                    | \$0.00                | \$0.00     | \$10.49     |

| Student Activit     | ties Summary Report   |                       |                  |            |                      | Fiscal        | Year: 2022-2023     |
|---------------------|-----------------------|-----------------------|------------------|------------|----------------------|---------------|---------------------|
| rom: 3/1/2023       | To: 3/31/2023         | 🗆 Pri                 | int Detail       |            |                      | Page Brea     | ak by Activity      |
|                     |                       |                       |                  | Exclude Er |                      | Reverse Signs | Subtotal By Journal |
|                     |                       | Range Beg.<br>Balance | Range<br>Revenue | Transfers  | Range<br>Expenditure | Encumbrances  | Available Baland    |
| 0000 UNDESIGNATE    | Ð                     | 611.57                | .00              | .00        | .00                  | .00           | 611.57              |
| 5030 BANKING        |                       | .00                   | .00              | .00        | .00                  | .00           | .0                  |
| 6015 BASEBALL       |                       | .00                   | .00              | .00        | .00                  | .00           | .00                 |
| 6022 BASKETBALL-    | GIRLS                 | .00                   | .00              | .00        | .00                  | .00           | .00                 |
| 6080 VOLLEYBALL     |                       | 3,686.77              | .00              | .00        | (750.00)             | .00           | 2,936.77            |
| 7010 ACADEMIC DE    | CATHLON               | 1,681.60              | .00              | .00        | .00                  | .00           | 1,681.60            |
| 7011 ADVOCATES F    | OR A DIFFERENCE       | 91.37                 | .00              | .00        | .00                  | .00           | 91.37               |
| 7050 ANIME CLUB     |                       | .00                   | .00              | .00        | .00                  | .00           | .0                  |
| 7070 ART(S) - CRAF  | TS                    | 57.82                 | .00              | .00        | .00                  | .00           | 57.8                |
| 7090 AUTOMOTIVE     |                       | 2,298.88              | .00              | .00        | .00                  | .00           | 2,298.8             |
| 7130 BAND           |                       | 101.29                | .00              | .00        | .00                  | .00           | 101.2               |
| 7161 BROADCAST N    | NEDIA                 | 618.05                | .00              | .00        | .00                  | .00           | 618.0               |
| 7430 FBLA           |                       | 417.84                | .00              | .00        | .00                  | .00           | 417.8               |
| 7440 FCS CHRISTIA   | N ATHLETES CLUB       | 103.56                | .00              | .00        | .00                  | .00           | 103.5               |
| 7460 FIELD TRIPS    |                       | .00                   | .00              | .00        | .00                  | .00           | .0                  |
| 7490 FRENCH         |                       | .00                   | .00              | .00        | .00                  | .00           | .0                  |
| 7492 GSA CLUB       |                       | 94.00                 | .00              | .00        | .00                  | .00           | 94.0                |
| 7494 GERMAN CLU     | В                     | 871.43                | .00              | .00        | .00                  | .00           | 871.4               |
| 7545 HOSA (Future F | Health Professionals) | 33.54                 | .00              | .00        | .00                  | .00           | 33.5                |
| 7570 INTERACT CLU   | JB                    | 805.38                | .00              | .00        | .00                  | .00           | 805.3               |
| 7580 JAPANESE       |                       | 274.58                | .00              | .00        | .00                  | .00           | 274.5               |
| 7585 JOURNALISM     |                       | 1,967.07              | .00              | .00        | .00                  | .00           | 1,967.0             |
| 7590 JROTC          |                       | 7,410.03              | .00              | .00        | .00                  | .00           | 7,410.03            |

Prescott Unified School District #1

| Student Activit     | ties Summary Report |                       |                  |            |                      | Fiscal        | Year: 2022-2023    |
|---------------------|---------------------|-----------------------|------------------|------------|----------------------|---------------|--------------------|
| rom: 3/1/2023       | To: 3/31/2023       | 🗆 Pr                  | int Detail       | _          |                      | Page Bre      |                    |
|                     |                     |                       |                  | Exclude Er |                      | Reverse Signs | Subtotal By Journa |
|                     |                     | Range Beg.<br>Balance | Range<br>Revenue | Transfers  | Range<br>Expenditure | Encumbrances  | Available Balan    |
| 7600 KEY CLUB       |                     | 1,085.02              | .00              | .00        | .00                  | .00           | 1,085.0            |
| 7632 LEO CLUB       |                     | 508.05                | .00              | 00.        | .00                  | .00           | 508.0              |
| 7690 MATH           |                     | 28.73                 | .00              | .00        | .00                  | .00           | 28.7               |
| 7691 MU ALPHA MA    | TH CLUB             | 3,594.98              | .00              | .00        | .00                  | .00.          | 3,594.9            |
| 7720 MOCK TRIAL     |                     | 1,202.87              | .00              | .00        | (400.00)             | .00           | 802.8              |
| 7780 NATIONAL HO    | NOR SOCIETY         | 6,970.75              | .00              | .00        | .00                  | .00           | 6,970.7            |
| 7785 SCIENCE NATI   | IONAL HONOR SOCIETY | 31.48                 | .00              | .00        | .00                  | .00.          | 31.4               |
| 7790 NATIONAL JUN   | NOR HONOR SOCIETY   | 9,930.11              | .00              | .00        | .00                  | .00           | 9,930.1            |
| 7790 NATIONAL JUN   | NOR HONOR SOCIETY   | 9,930.11              | .00              | .00        | .00                  | .00           | 9,930.1            |
| 7801 PAINTBALL CL   | UB                  | .00                   | .00              | .00        | .00                  | .00           | .0                 |
| 7850 PHOTOGRAPH     | IY                  | 15.75                 | .00              | .00        | .00                  | .00           | 15.7               |
| 7910 RECYCLE CLU    | в                   | 817.67                | .00              | .00        | .00                  | .00           | 817.6              |
| 7925 RESTORATIVE    | JUSTICE             | 914.58                | .00              | .00        | .00                  | .00.          | 914.5              |
| 7927 ROBOTICS       |                     | 283.42                | .00              | .00        | .00                  | .00           | 283.4              |
| 7941 RUTH ST. PLA   | YERS                | 2,664.44              | .00              | .00        | .00                  | (441.47)      | 2,222.9            |
| 7942 RUTH ST. TEC   | HIES                | 1,341.43              | .00              | .00        | .00                  | .00.          | 1,341.4            |
| 7950 SOROPTIMIST    | S-CLUB              | 2,260.04              | .00              | .00        | (107.46)             | (230.44)      | 1,922.1            |
| 8001 SCIENCE - PH   |                     | 117.18                | .00              | .00        | .00                  | .00           | 117.1              |
| 8040 SKILLS USA     |                     | 843.68                | .00              | .00        | .00                  | .00.          | 843.6              |
| 8090 SPIRIT LINE CI | LUB                 | 889.65                | .00              | .00        | .00                  | .00           | 889.6              |
| 8120 STUDENT COU    | JNCIL               | 47,825.55             | 6,207.42         | .00        | (821.15)             | (155.24)      | 53,056.5           |
| 8120 STUDENT COL    | JNCIL               | 47,825.55             | 6,207.42         | .00        | (821.15)             | (155.24)      | 53,056.5           |
| 8120 STUDENT COL    | JNCIL               | 47,825.55             | 6,207.42         | .00        | (821.15)             | (155.24)      | 53,056.5           |
|                     |                     |                       |                  |            |                      |               |                    |

## Live stream link: <a href="https://youtu.be/wX0tCJPENhy">https://youtu.be/wX0tCJPENhy</a>

| 3 Range Beg.<br>Balance<br>47,82555<br>47,82555<br>00<br>144.65<br>.00<br>286.47<br>286.47<br>286.47<br>10.49<br>15.74<br>.00 |   | Exolude El<br>Transfers<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00         | tcumbrances [<br>Range<br>Expenditure<br>(821.15)<br>(821.15)<br>.00<br>.00<br>.00<br>.00<br>.00   |  | ak by Activity<br>Subtotal By Journal<br>Available Balanc<br>53,056.58<br>63,056.58<br>.000<br>144.65<br>.000<br>286.47<br>286.47   |
|---|---|---|--|--|---|
| Balance<br>47,825.55<br>47,825.55<br>144,85<br>.00<br>144,85<br>.00<br>286,47<br>286,47<br>286,47<br>10,49<br>15,74           | Revenue<br>6,207.42<br>6,207.42<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 00.<br>00.<br>00.<br>00.<br>00.<br>00.  | Expenditure<br>(821.15)<br>(821.15)<br>.00<br>.00<br>.00<br>.00  | (155.24)<br>(155.24)<br>.00<br>.00<br>.00<br>.00   | 53,056.58<br>53,056.58<br>.00<br>144.65<br>.00<br>286.47<br>286.47  |
| 47,825.55<br>.00<br>144.65<br>.00<br>286.47<br>286.47<br>286.47<br>10.49<br>15.74   | 6,207.42<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00                        | 00.<br>00.<br>00.<br>00.<br>00.<br>00.  | (821.15)<br>.00<br>.00<br>.00<br>.00   | (155.24)<br>.00<br>.00<br>.00<br>.00   | 53,056.58<br>.00<br>144.65<br>.00<br>286.47<br>286.47   |
| 144.65<br>.00<br>286.47<br>286.47<br>286.47<br>10.49<br>15.74   | 00.<br>00.<br>00.<br>00.<br>00.   | 00.<br>00.<br>00.<br>00.  | .00<br>.00<br>.00  | .00<br>.00<br>.00  | 144.65<br>.00<br>296.47<br>286.47   |
| .00<br>286.47<br>286.47<br>286.47<br>10.49<br>15.74   | 00.<br>00.<br>00.<br>00.  | 00.<br>00.<br>00.   | .00<br>.00<br>.00  | .00.<br>00.<br>00.   | .00<br>286.47<br>286.47   |
| 286.47<br>286.47<br>286.47<br>10.49<br>15.74  | 00.<br>00.<br>00.<br>00.  | .00.<br>00.<br>00.  | .00<br>.00   | 00.<br>00.   | 286.47<br>285.47  |
| 286.47<br>286.47<br>10.49<br>15.74  | 00.<br>00.<br>00.   | 00.<br>00.  | .00  | .00  | 286.47  |
| 286.47<br>10.49<br>15.74  | .00<br>.00  | .00   |  |  |   |
| 10.49   | .00   |   | .00  | .00  | 206.47  |
| 15.74   |   | 00  |  |  | 200.47  |
|   | 00  | .00   | .00  | .00  | 10.49   |
|   | .00   | .00   | .00  | .00.   | 15.74   |
| .00   | .00   | .00   | .00  | .00  | .00   |
| .00   | .00   | .00   | .00  | .00  | .00   |
| .00   | .00   | .00   | .00  | .00.   | .00   |
| .00   | .00   | .00   | .00  | .00  | .00   |
| 13,289.85   | 23.00   | .00   | (142.08)   | 142.08   | 13,312.85   |
| 3,390.61  | 1,172.00  | .00   | (641.91)   | 641.91   | 4,562.61  |
| 2,218.07  | .00   | .00   | .00  | .00  | 2,218.07  |
| 323,611.29  | 32,232.10   | .00   | (6,147.20)   | (664.12)   | 349,032.07  |
|   | End of Report   |   |  |  |   |
|   | .00<br>13,289.85<br>3,390.61<br>2,218.07                                  | .00 .00<br>13,289.85 23.00<br>3,390.61 1,172.00<br>2,218.07 .00<br>323,611.29 32,232.10 | .00         .00         .00           13,289.85         23.00         .00           3,390.61         1,172.00         .00           2,218.07         .00         .00 | .00         .00         .00         .00         .00           13,289.85         23.00         .00         (142.08)           3,390.61         1,172.00         .00         (641.81)           2,218.07         .00         .00         .00           323,611.29         32,232.10         .00         (6,147.20) | .00         .00         .00         .00         .00           13,289.85         23.00         .00         (142.08)         142.08           3,390.61         1,172.00         .00         (641.91)         641.91           2,218.07         .00         .00         .00         .00           323,611.29         32,232.10         .00         (6,147.20)         (664.12) |

Jane Robertson moved that the Governing Board approve the Consent Agenda, as presented. Kara Woods seconded the motion.

Andy Fraher voted Aye, Stan Goligoski voted Aye, Kara Woods voted Aye, Linda Conn voted Aye and Jane Robertson voted Aye. The motion passed 5-0.

8.B. <u>STUDY AND VOTING SESSION -</u> If a member of the public wishes to speak to one of the following voting items, please complete and return exhibit BEDH-E, Public Request to Speak (https://www.prescottschools.com/Page/558) to Sarah Torres, Administrative Assistant to the Governing Board prior to the study and voting session of the agenda.

For items with the potential to have many speakers, the overall speaking time may be adjusted by the Governing Board. Speakers will be called to speak in the order in which they signed up, first come, first served.

Requests to speak that are emailed will also be first come, first served. Email requests can be sent to sarah.torres@prescottschools.com at any time.

There were no requests to speak.

8.B.1. Consider approving an out-of-country travel request from Mr. Robert Ernst, German, and English Teacher at PHS, for the Prescott-Zeitz Sister City foreign exchange to Zeitz, Germany from May 30 - June 19, 2023, as presented.

## **RELEVANT INFORMATION:**

This trip allows PHS students to participate in the Prescott-Zeitz Sister City Exchange Program. There will be 4 PHS students on this trip. They will be staying with host families in Zeitz, Germany, attending daily classes in a Zeitz high school, giving presentations on life in Prescott, and taking day trips to nearby cities to deepen their German language skills, explore German culture, and serve as cultural ambassadors from the Prescott area. Robert Ernst, German Teacher at PHS, and a second PHS teacher (TBD) will serve as chaperons on this trip. Plane flights will be conducted through a local travel agency. The itinerary in Germany is organized by our colleagues in Zeitz. The cost of the plane fare for students will be subsidized by a \$5000 donation from the Prescott-Zeitz Sister City organization, tax credit funds, and funds raised by the German Club at PHS. Room, board, and travel in Germany will be taken care of by the Sister City organization in Zeitz and by the Zeitz host families. The trip is from May 30, 2023, to approximately June 19, 2023.

Presenter: Mr. Adam Neely, Prescott High School Principal

Governing Board President Andy Fraher noted, could I get a motion to approve an out-of-country travel request from Mr. Robert Ernst, German, and English Teacher at PHS, for the Prescott-Zeitz Sister City foreign exchange to Zeitz, Germany from May 30 - June 19, 2023, as presented. Stan Goligoski noted, so moved. Kara Woods seconded the motion.

Andy Fraher voted Aye, Stan Goligoski voted Aye, Kara Woods voted Aye, Linda Conn voted Aye and Jane Robertson voted Aye. The motion passed 5-0.

8.B.2. Consider adopting the proposed changes in Policy Services Advisory Volume 35, Number 1, No. 739 - 743, from January 2023, as presented.

## **RELEVANT INFORMATION:**

Governing Board BGB requires first and second readings of all proposed policy adoptions and approval by the Governing Board. <u>This is the second reading</u> of the proposed policy changes and the Board will be asked to adopt the policies after the second reading. Any Regulations and/or Exhibits have been attached for review and do not require Governing Board approval.

Presenter: Mardi Read, Assistant Superintendent

Governing Board President Andy Fraher noted, could I get a motion to adopt the proposed changes in Policy Services Advisory Volume 35, Number 1, No. 739 - 743, from January 2023, as presented. Linda Conn noted, so moved. Kara Woods seconded the motion.

Andy Fraher voted Aye, Stan Goligoski voted Aye, Kara Woods voted Aye, Linda Conn voted Aye and Jane Robertson voted Aye. The motion passed 5-0.

## 8.C. INFORMATION AND DISCUSSION ITEMS

8.C.1. Brian Moore, Chief Financial Officer, has prepared the School Board Summary Budget Report for your review.

| General Fund   | Budget                | Yearty<br>Expenditures | Encumbrance    | Balance     |
|--|-----------------------|------------------------|----------------|-------------|
| Fund 001: Maintenance & Operation  | \$31,242,137          | \$20,709,883           | \$7,843,548    | \$2,688,706 |
| Classroom Site Fund  |                       |                        |                |             |
| Fund 010: Classroom Site Fund  | \$3,850,385           | \$771,816              | \$0            | \$2,878,549 |
| Federal Grants   |                       |                        |                |             |
| Fund 110: TITLE I - FY 23  | \$738,198             | \$516,017              | \$180,802      | \$41,379    |
| Fund 113: School Improvement Sustainability                                | \$19,730              | \$9,721                | \$0            | \$10,010    |
| Fund 140: TITLE II IMP TEACHER QUALITY - FY 23                             | \$111,596             | \$64,209               | \$21,432       | \$25,896    |
| Fund 161: Title IV-A FY 23   | \$44,750              | \$12,387               | \$4,037        | \$28,325    |
| Fund 182: LN 22 COLC Yr. 1 - FY 23   | \$133,200             | \$111,330              | \$2,461        | \$19,409    |
| Fund 190: Tide III LEP - FY 23   | \$19,222              | \$9,196                | \$5,304        | \$4,722     |
| Fund 200: TITLE VI INDIAN, ED - FY 23                                      | \$14,301              | \$9,539                | \$2,570        | \$2,192     |
| Fund 220: IDEA BASIC - FY 23   | \$1,060,821           | \$542,267              | \$213,377      | \$305,177   |
| Fund 221: IDEA PRESCHOOL - FY 23   | \$17,368              | \$7,772                | \$2,070        | \$7,527     |
| Fund 227: ARP IDEA PRESCHOOL - FY 23                                       | \$9,138               | \$6,218                | \$1,055        | \$1,264     |
| Fund 228: ARP IDEA BASIC - FY 23   | \$140,704             | \$107,964              | \$36,055       | -\$3,315    |
| Fund 231: Johnson O'Malley - FY 23   | \$28,267              | \$12,215               | \$3,702        | \$12,349    |
| Fund 261: Federal CTE Perkins - FY 23                                      | \$80,210              | \$44,696               | \$21,998       | \$13,516    |
| Fund 280: Homeless Children and Youth Grant - FY23                         | \$15,322              | \$10,058               | \$3,165        | \$2,099     |
| Fund 322: Childcare COVID Grant  | \$275,000             | \$264,719              | \$16,490       | -\$6,209    |
| Fund 323: DES Preschool Grant  | \$400,000             | \$224,921              | \$130,521      | \$44,558    |
| Fund 329: ARP Homeless Children and Youth Grant - Fr                       | \$24,644              | \$9,316                | \$9,048        | \$6,280     |
| Fund 330: ARP Homeless Children and Youth Grant II - R                     | \$39,510              | \$12,600               | \$2,968        | \$24,242    |
| Fund 338: ESSER II (Cares Act) ***   | 82,154,144            | \$2,102,887            | \$0            | \$51,257    |
| Fund 346: ESSER III (Cares Act) ***  | \$4,479,830           | \$2,478,270            | \$807,706      | \$1,193,854 |
| *** ESSER information references to multi-flacal year allo<br>State Grants | cation and expenditur | es. Encumbrances are   | for FY23 only. |             |
| Fund 071: Structured English Immersion (SEI)                               | \$13,754              | \$9,194                | \$3,894        | \$865       |
| Fund 400: CTE PRORITY PROG FY 22   | \$20,027              | \$5,568                | \$7,097        | \$7,362     |
| Fund 450: Gifted Education - FY22  | \$2,500               | \$0                    | \$0            | \$2,500     |
| Fund 456: Credit by Exam Funds   | \$42,767              | \$1,661                | \$3,445        | \$37,662    |
| Fund 457: Result Based Funding   | \$194,431             | \$67,367               | \$23,197       | \$103,867   |
| Fund 468: School Safety FY 21  | \$144,548             | \$106,010              | \$36,497       | \$41        |
| Fund 470: First Things First   | \$269.000             | \$205,200              | \$62,911       | \$889       |
| Fund 490: Rural Assistance   | \$29,566              | \$0                    | \$0            | \$29,566    |

#### Governing Board - March FY23 Fund Report

| Fund 601: Sale of Property      | \$72,810    | \$0       | \$0         | \$72,810  |
|---------------------------------|-------------|-----------|-------------|-----------|
| Fund 502: Sale of Building/Land | \$2,230,617 | \$411,807 | \$1,238,770 | \$591,040 |

| Fund 020: Instructional Improvement | \$524,421 | \$82,721  | \$30,822  | \$410,878 |
|-------------------------------------|-----------|-----------|-----------|-----------|
| Fund 290: Medicaid Reimbursements   | \$478,788 | \$182,484 | \$217,287 | \$79,015  |
| Fund 349: National Forest Fees      | \$521,826 | \$152,372 | \$32,950  | \$336,504 |

| Fund 374: E-Rate   | \$14,166                                      | \$0                                 | \$0                                | \$14,166                                      |
|--|---|-------------------------------------|------------------------------------|---|
| Fund 510: Food Service   | \$2,100,000                                   | \$934,792                           | \$714,150                          | \$451,068                                     |
| Fund 515: Civic Center   | \$432,425                                     | \$304,253                           | \$39,181                           | \$55,991                                      |
| Fund 525: Auxiliary Operations   | \$1,100,000                                   | \$559,571                           | \$255,684                          | \$284,746                                     |
| Fund 526: Extraounicular FeesTax Credit  | \$1,382,306                                   | \$193,174                           | \$99,773                           | \$1,089,358                                   |
| Fund 530: Gifts and Donations  | \$1,102,476                                   | \$93,968                            | \$33,124                           | \$075,384                                     |
| Fund 850: Student Activities   | \$159,809                                     | \$30,054                            | \$17,331                           | \$111,615                                     |
| Capital Accounts   | 41 416 410                                    | 0.01 010                            | 6480 744                           | 81 605 9 69                                   |
| Fund 610: Unrestricted Capital Outlay  | \$2,826,870                                   | \$581,810                           | \$180,711                          | \$1,864,349                                   |
| Fund 630: Bond Building  | \$1,629,538                                   | \$1,336,798                         | \$292,740                          | \$0   |
|  |   |                                     |                                    |   |
| Fund 691: Building Renewal Grant   | \$539,568                                     | \$67,557                            | \$472,011                          | \$0   |
| Miscellaneous Funds  |   |                                     |                                    |   |
|  | \$3,000                                       | \$67 <i>,</i> 557<br>\$0            | \$472,011<br>\$0                   | \$0<br>\$3,000                                |
| Miscellaneous Funds  |   |                                     |                                    |   |
| Miscellaneous Funds<br>Fund 471: AAOD Eco-Schools  | \$3,000                                       | \$0                                 | \$0                                | \$3,000                                       |
| Miscellaneous Funds<br>Fund 471: AACD Eco-Schools<br>Fund 570: Indirect Costs  | \$3,000<br>\$396,000                          | \$0<br>\$93,184                     | \$0<br>\$52,547                    | \$3,000<br>\$250,269                          |
| Miscellaneous Funds<br>Fund 171: AACD Eco-Schools<br>Fund 570: Indirect Costs<br>Fund 596: Joint Tech Ed<br>Fund 985: Energy and Water Savings (EWS) | \$3,000<br>\$396,000<br>\$726,375             | \$0<br>\$93,184<br>\$139,963        | \$0<br>\$62,547<br>\$43,982        | \$3,000<br>\$250,269<br>\$542,430             |
| Miscellaneous Funds<br>Fund 471: AACD Eco-Schools<br>Fund 570: Indirect Costs<br>Fund 596: Joint Tech Ed   | \$3,000<br>\$396,000<br>\$726,375<br>\$17,171 | \$0<br>\$93,184<br>\$130,963<br>\$0 | \$0<br>\$62,547<br>\$43,982<br>\$0 | \$3,000<br>\$250,269<br>\$542,430<br>\$17,171 |

8.C.2. Review proposed changes to ASBA Policy BIE Board Member Insurance / Liability.

## **RELEVANT INFORMATION:**

Governing Board BGB requires first and second readings of all proposed policy adoptions and approval by the Governing Board. <u>This is the first reading</u> of the proposed policy changes and the Board will be asked to adopt the policies after the second reading. Any Regulations and/or Exhibits have been attached for review and do not require Governing Board approval.

Presenter: Clark Tenney, Assistant Superintendent/HR Director

#### BIE ©

#### BOARD MEMBER INSURANCE / LIABILITY

#### General

Pursuant to statute, Governing Board members are immune from personal liability with respect to all acts done and actions taken in good faith within the scope of their authority during duly constituted regular and special meetings. However, the Governing Board may procure insurance or may establish a self-insurance program for the management and administration of a system for direct payment of benefits, losses, or claims, or any combination of insurance and direct payments, including risk-management consultation, to provide payment of any property loss sustained or lawful claim of liability or fortuitous loss made against the District or its employees or officers, if the employees or officers are acting in the scope of their employment or authority.

The District shall secure general liability, property damage, and workers' compensation insurance coverage, and shall secure performance and payments bonds for all construction projects.

#### Participation in Group Insurance Plans of the District

Governing Board members and their dependents are eligible to participate in health, accident, life, or disability insurance plans made available to employees of the District if the Board members pay the full premiums associated with such coverage and participation of the members and their dependents does not result in an expenditure of District monies.

Former Beard members, their speuses, dependents, and surviving speuses or dependents of Beard members or former Beard members may continue to participate in the health, accident, life, or disability insurance benefits provided to employees of the District if the following conditions are main

A. Former Board members must have served at least four (4) consecutive years on the Beard, must have been covered under the insurance plan while conving as Board members, and must pay the full premiums for the insurance coverage. Such perticipation must not result in a suscenditure of District project.

B. The spouse and dependents of a Board-member or former Board member may continue participation in the insurance plan if they pay the full premium for the insurance coverage and their participation does not result in any expenditure of District monitor.

G. For a surviving spouse or dependents of a Board member or former Board member to be eligible for continued coverage, the decessed Board member or former Board member must have served four (4) consecutive years and have been covered under the insurance plan while serving on the Board.

D. The surviving spouse and/or dependents of a deceased Board member who was eligible for coverage while in office will be eligible for continued coverage.

Adopted: March 3, 2020

LEGAL REF.: A.R.S. <u>15-341</u> <u>15-382</u> <u>15-387</u> A.G.O. 190-038

8.C.3. Community Comments shared with the Governing Board (what comments/concerns are Board Members hearing from the public in general).

Presenter: Joseph W. Howard, Superintendent

There were no community comments.

8.C.4. Meeting Dates:

THURSDAY, APRIL 6, 2023 - First Round Superintendent Candidate interviews Time: 1:00 pm Location: PUSD District Office Boardroom

**TUESDAY, APRIL 18, 2023** - Executive Session #1 at the PUSD District Office Boardroom (11:00 am), Staff Finalist Forum at Hendrix Auditorium (4:00 pm) & Community Finalist Forum at Hendrix Auditorium (5:00 pm), Executive Session #2 will take place after both Forums have concluded. The Executive Session will take place at the PUSD District Office Boardroom Location: PUSD District Office Boardroom & Hendrix Auditorium

**TUESDAY, MAY 2, 2023** - Regular Study and Voting Session meeting **Time:** 5:00 pm **Location:** PUSD District Office Boardroom

9. ADJOURNMENT – Hearing no objections, Governing Board President Andy Fraher adjourned the meeting at 6:50 pm.

Sarah A. Torres, Governing Board Secretary